

Avyakt BapDada 30th June 1974

Today, Baba is telling all the children information about the subtle region. All of you are interested in touring the subtle region - that is, in seeing the subtle region at least once - are you not? Do you know why you have this desire or this thought? Because BapDada plays his part as the Resident of the subtle region, you too have the thought that - together with BapDada - you should also experience this. This is why BapDada himself is now relating his own experience to you.

You know what the most important time is to have a special experience or to hear about those scenes, do you not? The time of amrit vela is especially fixed for the children. After that, according to the drama, the rest of Baba's time is for the souls of the rest of the world, and is:

- to give them the fruits of their devotion according to their capacity;
- to give souls temporary fruit for their rajopradhan (*middling*) actions performed for a temporary period;
- for hearing the call of the true devotees, and to grant them visions according to their different types of feelings;
- to enable the message to reach Brahmin souls of the previous cycle, who are still hidden everywhere;
- for the task of making his children instruments;
- to look after the scientists who are to become the instruments to finish the old world;
- for helping the knowledgeable souls, and the loving and co-operative children, in carrying out the task of doing Godly service throughout the day;
- for helping children become the conquerors of Maya, according to the principle that the child receives the Father's help by maintaining courage.

Now, do you understand what the Father does throughout the day? Because of now being avyakt, sakar Baba can now also play the part of being a companion, and of co-operating with the incorporeal Father with a quick speed all of the time.

So, Brahma Baba - the one who has an avyakt body - has become a companion equal to the Father, at a quick speed, by having no bondage of a body. He could not have become such a companion in the corporeal form. Why not? What is the reason for the difference between the corporeal form and the avyakt form? In the corporeal body, he still had to give time to the physical body, and he sometimes still had to use his powers for himself in order to settle the accounts of the suffering of karma. So in the corporeal body, he had to give time to the self, to his children, and to the world; and, because of being in a corporeal body, he had to serve on the basis of physical facilities. However, in the avyakt form, he doesn't have to take the support of physical means even for himself.

In this way, firstly - because of being complete - there is the fast speed of completion. Secondly - because of not using time and powers for himself - there is a fast speed of service. Thirdly - because of not having the support of any perishable means - the speed of thought is fast. There is so much difference in terms of time and power between being able to reach somewhere with your thoughts, and in reaching somewhere physically with your body. In the

same way, there is also a difference between the speed of the corporeal, and the speed of the avyakt.

Scientists are trying to make their time and energy - that is, their labour and expansion of the facilities - very subtle and minute. They are making intense effort to reach somewhere in less than a second, and are also successful in that. Just as the speed of the souls who are instruments for destruction is becoming subtle and intense, so too, the stage and speed of the souls who are instruments for establishment should also be subtle and intense. Only then will both the tasks be accomplished. So, do you now understand the difference between the physical body and the avyakt body?

According to the drama, did you understand the significance of the service for which Baba become avyakt? The part of Brahma is fixed till the end of establishment. As long as the task of establishment is incomplete, the part of the instrument soul - Brahma - is not going to finish. He cannot play another part until then. The part of completing the new creation of the world father is fixed according to the drama. It is only remembered of Brahma that he created the progeny of the human world. This is why he is remembered as the great-great-grandfather. It is simply the stage, the place, and the speed that have changed; the part of Brahma is still the same.

Many children's thoughts reach Baba as to what Baba is doing all this time. The Father is also now asking: has the part of Brahma along with the Brahmins - in being instruments for bringing benefit to the souls of the whole world, and of establishing the new world - has it finished? Since that part has not finished, and the world is not yet transformed, then how can the part of Brahma finish? Because of love, you wonder what Baba would be doing in the subtle region all this time. Do you ever have the thought of why and how Baba has the part in the subtle region for all this time? This too is an incognito secret.

The soul who is free from the bondage of karma.. who has become perfect.. who has finished the cycle of rebirth in this cycle.. who is the first number companion of the incorporeal Father.. the first soul to become an instrument for world benefit.. the soul has attained total success for the self, and in terms of the world, and can play a part fully wherever he wants, and for as long as he wants. Since souls who have attained temporary occult powers can change their form on the basis of their powers, can the soul who has attained total powers of success - and according to the drama plan he is in an avyakt body - can he not remain there for as long as he wants?

What is the reason of bringing a soul into the corporeal form from the incorporeal or avyakt stage? First is the bondage of karma, second is the bondage of relations, third is the bondage of the part of the physical world and the bondage of the body. As soon as the costume is ready, the soul is pulled from the old costume into the new costume. So, just think about all these bondages. The bondage of the part of establishment from the vyakt form to the avyakt form is being carried out at an even greater speed.

Now, within this cycle, there aren't any bondages of attraction to the bodies of others. As a bodily being, he finished the bondage of having any karmic accounts. Since the soul has become free from all karmic accounts, the physical body and the physical world cannot pull the soul. Just

as, when scientists go beyond the pull of gravity into space, the earth cannot pull them.. in the same way, as long as the time for playing his part in the new cycle - in a new life, and in the new world - has not come, then this soul is completely free until then, and is free from physical bondages. Do you understand?

This is why you must now not have many different thoughts. How can Brahma Baba not fulfil the promise he made to the Brahmin children - of going home together, of living and dying together - that is, of finishing the part? So, how can he leave incomplete the contract he has taken of bringing about world transformation? Can the soul who is the instrument - the foundation for the task of the establishment - be removed in-between? "Whatever actions everyone sees me perform, they will do the same": will the soul who is an instrument in demonstrating this slogan for performing action not complete it?

At present, you are performing actions for service on seeing the father, are you not? The soul who is an instrument to demonstrate the performance of action will definitely be a companion, and will remain co-operative till the end. Achcha, this is the response to your thought. Baba will tell you information of amrit vela at another time. because that news is specially between the Father and the children, and that will definitely be in detail. Achcha.

To such raazyukt (*filled with the full significance*) children who understand all secrets.. yogyukt, gyanyukt, yuktiyukt children who are full of all virtues.. to those who always remain beyond the attraction of the elements and the vice.. to those who are co-operative with the Father at a fast speed in the task of establishment.. to the constantly loving souls: BapDada's love, remembrance, good night, and namaste.

(personal meetings)

A spiritual army is of those who constantly have their weapons, whilst moving along with law and order. The main virtue of an army is the extent to which they fulfil law and order. Are all of you moving along under law and order? What is the main law for the spiritual army in which all other laws are included? The main law for the spiritual army is never to look at one's own body or at other bodily beings, but to take every step looking at the Father. This is the main law for the spiritual army. If you look at any bodily being - or at your own body - even slightly, then you will not be able to achieve your destination of reaching and meeting the Father. Achcha.

Do you consider yourselves to be the emperors of the land that is free from sorrow? To be a beggar and also an emperor? Not to become an emperor when you have to be a beggar, and not to be a beggar when you have to be an emperor. There has to be this wonder of the intellect. You have to make any situation, and your form, according to the need.

What is the main power that you need for this? You need the power to *decide*. Only when you know the time to make the right decision - and what form you need according to that - will you then be able to become victorious.

What is the main effort required to develop the power to decide? The main thing you need is *cleanliness* and *honesty* in the deeplove of your intellect. The cleaner something is, the more

clearly visible everything is - that is, the more easily you are able to decide. However, here it is not just general cleanliness, but cleanliness in terms of what? Cleanliness in terms of *truth*. The more cleanliness there is in the love of the intellect - that is, the more honesty and cleanliness you have imbibed - the more easily you will be able to develop the power to decide. Do you check yourself in this way?

It is very easy to stay in remembrance. You come here in order to experience the happiness of the practical form of remembrance, do you not? However, even then, on what basis do you become number-wise? It is in the aspect of honesty and cleanliness; for through these, your power to decide becomes elevated. The greater your decision power is, the greater the success. To have honesty and cleanliness is not a big thing, but, by checking the percentage of this, you will automatically receive a number. Achcha.